

## National Corvette Restorers Society Foundation 2025-2026 Scholarship Award Application

Only the Scholarship Committee will review this application, and all information will be treated confidentially. In order for your application to receive full and fair consideration, it is absolutely essential that you provide <u>All Information</u> requested completely, accurately, and thoroughly.

Applications not meeting these requirements will not be considered!

Only applications emailed or postmarked between June 1, 2025, and August 1, 2025, will be considered.

Email Application & attachments as Word or PDF documents only to: NCRSfoundation2006@gmail.com or Mail completed application to: Joan Burnett **NCRS** Foundation Chair 250 West Highway U Troy, MO 63379 **PART ONE: APPLICATION** I am applying for: General Scholarship (Check all that apply) Automotive Scholarship - The Automotive Scholarships are available to students pursuing a career in the Auto Industry by attending either an automotive-related technical school or college. Marvin Burnett Memorial Scholarship - The Marvin Burnett Memorial Scholarship is available to students pursuing a degree in Education. How many times prior to this application have you been assisted with an NCRS Foundation Scholarship? PART TWO: APPLICANT AND SPONSOR Please Type or Print Legibly Student Name (Middle Initial) (Last) Home Address (State) (Zip Code) **Applicants Applicants Email Address** Cell Phone Number\_ Signature of Applicant \_\_\_\_\_ NCRS Membership # \_\_\_\_\_ NCRS Sponsoring Member \_\_\_\_\_ Relationship of Applicant to Member (circle one) Self Child Grandchild Nephew Signature of NCRS Sponsoring Member PART THREE: EDUCATION PLANS FOR SCHOOL YEAR 2025-2026 I am currently /will be attending (circle one) \_ (Name of College/School) Attending College Address \_ (Zip Code) (State) I authorize the NCRS to investigate my eligibility for this Scholarship Award. Applicant Initials \_ Class Status: Freshman Sophomore Junior Senior Graduate Student Credit hours you will be taking this fall \_\_\_\_\_ (a minimum of 12 credit hours or full-time student status (as outlined by the school) is required.)

Degree Seeking

## PART THREE: EDUCATION PLANS FOR SCHOOL YEAR 2025 - 2026 - Continued

| Credit Hours already earned:   | Cum GPA (converted to 4.0 scale)   |  |
|--|--|--|
|  | the Spring 2025 semester will be acceptished with your application or emailed school, please initial here.   |  |
| Earlier Degrees earned:  |  |  |
| Other Colleges / Universities attended:  |  |  |
|  |  |  |
|  | FOUR: LEADERSHIP & CHARACTER   |  |
| activities (academic, athletic, cultural involved that allowed you to develop            | esponse to the following: Describe your, community-related, occupational, etco your Leadership skills while building ctivities, the leadership skills acquired a | .) in which you have been character. Be sure you |
| <u>P</u> A   | ART FIVE: ESSAY REQUIREMENT  |  |
| to change the way you see the world  | ollowing topic: "Think of an accomplish or your belief about yourself. Describel in you or in your relationship with oten part SIX: FINANCIAL NEED               | e the accomplishment or                          |
| Please complete this section accurate  | ely and completely! Failure to do so n   | nay result in disqualification.                  |
| Indicate the full cost of attending the indicated institution for the full academic year | Cost Category  | Full Year Cost                                   |
|  | Tuition  | \$   |
|  | Room and Board Books   | \$<br>  \$                                       |
|  | A. Total   | \$   |
| Please list by name and type the   | Name & Type  | Full Year Cost                                   |
| total financial aid from other   |  | \$   |
| scholarships and /or grants. <u>Be</u><br>specific. Do Not include loans:                |  | \$   |
| specific. Do two include toalis.   | B. Total   | \$<br>  \$                                       |
| Subtract the Total from B from the To  | <u> </u>   | \$   |
|  | r response to the following question: have on your education? State any spec<br>r financial aid.   | <b>-</b> 1                                       |
| Signature:   | Date:  |  |
| (Application must be signed and date   | d to be considered complete)   |  |
| Application Check List to be used.   |  |  |
| Signed by Applicant Signed by Spor   | nsor Official Transcript Enclosed /Requested   | d Parts 4, 5 & 6 Attached                        |